FORM 27 - MONTHLY BRANCH MEMBERSHIP REPORT


Line 4 Goal- Process: Add +1 gain (or other desired gain) to Line 4's prior year-end actual= Line 4 Goal.

## LUNCHEON ATTENDANCE

| Enter "PDL" here for artner Day months ==> |  |  |  |  | Jan | Feb |  | Apr |  |  | Jul | Aug | Sep | Oct |  | Dec | Year Total |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line | Description | 2019 | 2020 | 2021 |  |  |  |  |  |  |  |  |  |  | Nov |  |  | Year \% | Min <br> Goal | Branch Goal |
| 8 | NUMBER OF BRANCH MEMBERS IN ATTENDANCE | 100 | 104 | 55 | 55 | 55 | 57 | 59 | 53 | 49 | 53 | 59 | 58 | 56 | 46 |  | ---- | -- | --- | ----- |
| 9 | PERCENT OF NUMBER OF MEMBERS IN ATTENDANCE | 64\% | 63\% | 58\% | 44\% | 44\% | 47\% | 61\% | 54\% | 49\% | 51\% | 57\% | 55\% | 53\% | 43\% | 0\% | ----- | 51\% | 70\% |  |
| 10 | GUESTS (Guests are potential members only) | 19 | 20 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 1 | 0 |  |  | 6 | 5\% | 5 |  |

Line 9 Total: To exclude Partner Day Luncheons from the Year \%" data enter "PDL" above the appropriate months.
Line 10 Minimum Goal- Process: Divide previous year 'Guests' total by previous year 'Members In' total. Result is No. of Guests needed per New Member (in blue box). Then multiply Line 2 'Min Goal for Members In' by this ratio and this = Min Goal for Guests. It is calculated for you automatically.

| Previous Year Guest conversion ratio = |  | 0.1 guests to add 1 new member |
| :---: | :---: | :---: |
| NOTE: <br> All of the data in this report are to be determined after the monthly BEC and luncheon meetings. New the monthly meetings shall be reported after the next BEC and luncheon meetings. |  |  |
| MONTHLY DISTRIBUTION | sirstateform27@gmail.com, BEC, Area Governor, Region Director, Branch RAMP Committee Chairs (Recruitment, Activities, Member Relations, Publicity), |  |
|  | Form 27 for the month should be distributed to the list above by the end the month. |  |

Form 27 Revised 2020_02_10

| SUBMITTED BY: | Bob Kredit |  |
| :---: | :---: | :---: |
| Title | Merbership Chairman | Phone \# |
| MEETING DATE: | $\mathbf{1 2 / 1 6 / 2 0 2 2}$ | $209-672-0326$ |

