FORM 27 - MONTHLY BRANCH MEMBERSHIP REPORT

Blue cells are calculated fields: passworded and locked.

Year 2022 Report Month MAY Region 2 Area 18 Branch 103

| MEMBERSHIP Previous Years | | | | | | | | | | | | | | | | | | | | |
|---------------------------|---|------|------|------|-----|-----|------|-----|-----|------|-----|-----|-----|-----|-----|-----|---------------|--------|-------------|----------------|
| Line | Description | 2019 | 2020 | 2021 | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Year Total | Year % | Min Goal | Branch Goal |
| 1 | NUMBER OF MEMBERS LAST MONTH (= Line 4 last month) | 159 | 158 | 123 | 123 | 125 | 124 | 121 | 97 | | | | | | | | | | | |
| 2 | NUMBER OF MEMBERS IN | 21 | 11 | 10 | 2 | 0 | 0 | 0 | 1 | | | | | | | | 3 | 2.4% | 46 | |
| 3 | NUMBER OF MEMBERS OUT (ATTRITION) | 26 | 11 | 45 | 0 | 1 | 3 | 24 | 0 | | | | | | | | 28 | 22.8% | | |
| 4 | NUMBER OF MEMBERS (Lines 1+2-3) | 159 | 158 | 123 | 125 | 124 | 121 | 97 | 98 | | | | | | | | | | 124 | |
| 5 | TOTAL NUMBER OF ACTIVITIES - including Partner activities | 121 | 50 | 58 | | | 36 | | | 20 | | | | | | | | | | |
| 6 | NUMBER OF PARTNER ACTIVITIES | 12 | 2 | 1 | | | 4 | | | 2 | | | | | | | | | | |
| 7 | MEDIAN BRANCH AGE | 75.3 | 77.4 | 74.4 | | | 74.9 | | | 75.3 | | | | | | | | | | |

Line 2 Minimum Goal- Process: review Line 3 Attrition for the past 3 years. Estimate attrition by current year-end. Add +1 gain (or other desired gain) to this estimate= Line 2 Goal. **THIS IS A KEY GOAL FOR YOUR BRANCH**

Membership change this year

Line 4 Goal- Process: Add +1 gain (or other desired gain) to Line 4's prior year-end actual= Line 4 Goal.

LUNCHEON ATTENDANCE

| | Enter "PDL" here for artr | er Day | montl | ns ==> | | | | | | | | | | | | | | | | |
|------|--|--------|-------|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---------------|--------|-------------|----------------|
| Line | Description | 2019 | 2020 | 2021 | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Year Total | Year % | Min Goal | Branch Goal |
| 8 | NUMBER OF BRANCH MEMBERS IN ATTENDANCE | 100 | 104 | 55 | 55 | 55 | 57 | 59 | 53 | | | | | | | | | | | |
| 9 | PERCENT OF NUMBER OF MEMBERS IN ATTENDANCE | 64% | 63% | 58% | 44% | 44% | 47% | 61% | 54% | | | | | | | | | 50% | 70% | |
| 10 | GUESTS (Guests are potential members only) | 19 | 20 | 1 | 2 | 0 | 0 | 0 | 0 | | | | | | | | 2 | 2% | 5 | |

Line 9 Total: To exclude Partner Day Luncheons from the Year %" data enter "PDL" above the appropriate months.

Line 10 Minimum Goal- Process: Divide previous year 'Guests' total by previous year 'Members In' total. Result is No. of Guests needed per New Member (in blue box). Then multiply Line 2 'Min Goal for Members In' by this ratio and this = Min Goal for Guests. It is calculated for you automatically.

Previous Year Guest conversion ratio = 0.1 guests to add 1 new member

LAST MONTH'S FORM 27 REVIEWED BY BEC?

YES

NOTE: All of the data in this report are to be determined after the monthly BEC and luncheon meetings. New inductions and resignations that occur after the monthly meetings shall be reported after the next BEC and luncheon meetings.

| MONTHLY | sirstateform27@gmail.com, BEC, Area Governor, Region Director, Branch RAMP Committee Chairs (Recruitment, Activities, Member Relations, Publicity), |
|--------------|---|
| DISTRIBUTION | Form 27 for the month should be distributed to the list above by the end the month. |

| SUBMITTED BY: | Bob Kredit | |
|---------------|---------------------|--------------|
| Title | Merbership Chairman | Phone # |
| MEETING DATE: | 5/28/2022 | 209-672-0326 |