| FORM 28, SONS IN RETIREMENT MONTHLY CASH REPORT | | | 103 |
|--|------------------------|------------|------------|
| Branch 103 Area 18 Region | on <u>2</u> | • | |
| Month August Year 2021 | _ | | |
| BEGINNING CASH BALANCE (Total Cash) | Line 1 | Month | YTD |
| , | Line 1 | \$3,502.43 | \$3,877.60 |
| GENERAL ACCOUNTS | | | |
| Receipts | _ | ^ | * |
| 101 Contributions | L- | \$620.00 | \$1,295.00 |
| 102 Interest | L- | \$0.00 | \$0.00 |
| 103 Other | Line O | \$0.00 | \$0.00 |
| Subtotal General Receipts Disbursements | Line 2 | \$620.00 | \$1,295.00 |
| 201 Printing, Supplies etc | г | \$0.00 | \$497.17 |
| 201 Printing, Supplies etc | | \$0.00 | \$0.00 |
| 203 Officers' Expense | | \$0.00 | \$0.00 |
| · | F | · · | |
| 204 Guest Expense 205 State Board Pro Rata Assessment | | \$0.00 | \$0.00 |
| | <u> </u> | \$0.00 | \$553.00 |
| 206 Other | L- | \$0.00 | \$0.00 |
| 207 Other | Lina O | \$0.00 | \$0.00 |
| Subtotal General Disbursements NET GENERAL gain/(loss) | Line 3 Line 4 (2-3) | \$0.00 | \$1,050.17 |
| <u> </u> | Line 4 (2-3) | \$620.00 | \$244.83 |
| CUSTODIAL ACCOUNTS | | | |
| Receipts | _ | | |
| 301 Monthly Luncheon | L | \$0.00 | \$0.00 |
| 302 Special Activities | L | \$0.00 | \$0.00 |
| 303 Travel | L | \$0.00 | \$0.00 |
| 304 Bowling | L | \$0.00 | \$0.00 |
| 305 Golf | L | \$0.00 | \$0.00 |
| 306 Rooster Items | L | \$0.00 | \$0.00 |
| 307 Other | L | \$0.00 | \$0.00 |
| 308 Other | | \$0.00 | \$0.00 |
| Subtotal Custodial Receipts | Line 5 | \$0.00 | \$0.00 |
| Disbursements | _ | | |
| 401 Monthly Luncheon | L- | \$0.00 | \$0.00 |
| 402 Special Activities | L | \$0.00 | \$0.00 |
| 403 Travel | L | \$0.00 | \$0.00 |
| 404 Bowling | L | \$0.00 | \$0.00 |
| 405 Golf | L | \$0.00 | \$0.00 |
| 406 Rooster Purchase | L- | \$0.00 | \$0.00 |
| 407 Other | | \$0.00 | \$0.00 |
| Subtotal Custodial Disbursements | Line 6 | \$0.00 | \$0.00 |
| NET CUSTODIAL gain/(loss) | Line 7 (5-6) | \$0.00 | \$0.00 |
| ENDING CASH BALANCE (Total Cash) | Line 8 (1+4+7) | \$4,122.43 | \$4,122.43 |
| CASH ELEMENTS Checkbook \$3,922.43 Savings \$0.00 Other \$200.00 | | _, | |
| Total 4,122.43 9/10/2021 | | Tim Angl | im |
| Report Date Dist: SIRForm28@YAHOO.COM, Area Governor, Regional Director, Big Sir, I FORM 28, Rev 12/03/2020 | Branch Secretary | Treas | urer |