

BADGE 7 DROPS at Dec 20th board meeting

78 George Wallace

141 Arthur Long

144 Charles Fox

152 Carl Nowichi

232 Francis Flaim

62 David Martin called & resigned

96 Jeff Bowman called & dropped out

badge NEW MEMBER TO ADD

6 James B. McKay

## FORM - 27 MONTHLY BRANCH MEMBERSHIP REPORT

YEAR 2019 REPORT MONTH BRANCH 103 REGION 2 AREA 18 BRANCH 103

LINE	DESCRIPTION	Previous Years			2019	2019	2019	2019	2019	2019	2019	2019	2019	2019	2019	2019	2019	YEAR	MIN	BRANCH
		2016	2017	2018	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEPT	OCT	NOV	DEC	AVERAGE	YEAR %	GOAL	Goal
1	ACTIVE MEMBERS LAST MONTH (=line 4 last month)	224	170	164	164	170	170	172	168	167	167	167	165	167	165	166				
2	NUMBERS OF MEMBERS IN / JOINED MONTH END	2	18	19	7	2	2	2	2	0	1	2	2	0	1	0	21			
3	NUMBER OF MEMBERS OUT (ATTRITION)	1	71	24	1	2	0	6	3	0	1	4	0	2	0	7	26			
4	NUMBER OF ACTIVE MEMBERS (Lines 1+2+3)	225	170	164	170	170	172	168	167	167	167	165	167	165	166	159	166.9			
5	TOTAL NUMBER OF ACTIVITIES - including couples	5	88	112	10	10	10	10	13	10	8	10	10	10	10	10	121			
6	NUMBER OF COUPLES ACTIVITIES (dine out)	2	11	12	1	0	1	1	1	1	1	1	2	1	0	1	11			
7	MEDIAN BRANCH AGE (Active Members)	74.4	73.2	75.2	75.06	74.98	75.18	77.22	74.94	75.02	75.07	75.09	75.13	75.30	75.25	75.13	75.28			
	TOTAL NUMBER OF ACTIVITIES - including couples																			
	LUNCHES PURCHASED				112	119	111	109	90	108	87	117	108	108	90	120				
									5		8				5					
8	ACTIVE BRANCH MEMBERS IN ATTENDANCE			99.9	114	120	112	114	100	112	90	118	104	110	90	60	103.7			
9	PERCENT OF ACTIVE MEMBERS IN ATTENDANCE			63.53	69.5%	70.0%	65.1%	66.7%	59.9%	67.1%	53.9%	70.7%	62.3%	65.9%	54.2%	41.2%	62.20%			
10	GUESTS & NEW APPLICANTS & SPEAKERS			19	6	3	0	1	1	1	1	1	4	1	1	0	20			

SUBMITTED BY:

*Charles "Bob" Palmer*

Membership Chairman

12/20/2019

PHONE #

209-836-4164

