| BADG | ADDS | | | | | | | | | | | | | | | | | | |
|------------------------------|--|--|-------------------|----------|------------|-------|-------|----------------------|-------|-------|-------|-------|-------|-------|-------|-------|--------------|--------|-----------|
| 26 | Walters, Larry | | | | | | | | | | | | | | | | | | |
| 52 | Woolley, Howard | FORM - 27 MONTHLY BRANCH MEMBERSHIP REPORT | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | DROPS | | | | | | | | | | | | | | | | | | |
| 26 | Olsen, Alvin | YEAR | 2019 REPORT MONTH | | BRANCH 103 | | | DEC | | | 2 | | | AREA | | 40 | | DDANGU | |
| 82 | Gard. William | | | | | | | | REG | ION | 2 | | | | Al | KEA | 18 | | BRANCH |
| 168 | Loeffler, Roland | | | | | | | | | | | | | | | | | | |
| | · | ı | Previo | us Years | 2019 | 2019 | 2019 | 2019 | 2019 | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 | 2018 | YEAR | | MIN |
| LINE | DESCRIPTON | 2016 | 2017 | 2018 | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEPT | ОСТ | NOV | DEC | AVERAGE | YEAR % | GOAL |
| 1 | ACTIVE MEMBERS LAST MONTH (=line 4 last month) | 224 | 170 | 164 | 164 | 170 | 170 | 172 | 168 | 167 | 167 | 167 | 167 | 167 | 167 | 167 | | | |
| 2 | NUMBERS OF MEMBERS IN / JOINED MONTH END | 2 | 18 | 19 | 7 | 2 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | | |
| 3 | NUMBER OF MEMBERS OUT (ATTRITION) | 1 | 71 | 24 | 1 | 2 | 0 | 6 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | | |
| 4 | NUMBER OF ACTIVE MEMBERS (Lines 1+2+3) | 225 | 170 | 164 | 170 | 170 | 172 | 168 | 167 | 167 | 167 | 167 | 167 | 167 | 167 | 167 | 168.0 | | |
| 5 | TOTAL NUMBER OF ACTIVITIES - including couples | 5 | 88 | 112 | 10 | 10 | 10 | 10 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 53 | | |
| 6 | NUMBER OF COUPLES ACTIVITIES (dine out) | 2 | 11 | 12 | 1 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | | |
| 7 | MEDIAN BRANCH AGE (Active Members) | 74.4 | 73.2 | 75.2 | 75.06 | 74.98 | 75.18 | 77.22 | 74.94 | 75.38 | 75.40 | 75.20 | 75.35 | 75.19 | 75.25 | 75.18 | <u>75.36</u> | | |
| | TOTAL NUMBER OF ACTIVITIES - including couples | | | | | QTR | 32 | | QTR | 25 | | QTR | 0 | | QTR | 0 | <u>5</u> | | |
| MEMBERS THAT PURCHASED LUNCH | | | | | 112 | 119 | 111 | 109 | 90 | 110 | 112 | 104 | 107 | 109 | 85 | 125 | | | MEMBERSH |
| | | | | | | | | | | | | | | | 94 | | | | THIS YEAR |
| | | | | | 2019 | 2019 | 2019 | 2019 | 2019 | 2018 | 2018 | 2017 | 2018 | 2018 | 2018 | 2018 | YEAR | | |
| | | 2016 | 2017 | 2018 | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEPT | ОСТ | NOV | DEC | TOTAL | YEAR % | MIN GOAL |
| 8 | ACTIVE BRANCH MEMBERS IN ATTENDANCE | | | 99.9 | 114 | 120 | 112 | 114 | 100 | 108 | 111 | 103 | 109 | 97 | 86 | 64 | 103.2 | | • |
| 9 | PERCENT OF ACTIVE MEMBERS IN ATTENDANCE | | | 63.53 | 69.5% | 70.0% | 65.1% | 66.7% | 59.9% | 64.7% | 70.7% | 70.1% | 69.4% | 68.8% | 53.8% | 41.2% | 64.15% | | |
| 10 | GUESTS & NEW APPICANTS & SPEAKERS | | | 19 | 6 | 3 | 0 | 1 | 1 | 1 | 1 | 6 | 1 | 1 | 1 | 1 | 23 | | |
| SUBMITTED BY: | | | | | | | | Charles "Bob" Palmer | | | | | | | | | | | |

Membership Chairman PHONE # 209-836-4164

103

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