

BADGE

ADDS

DROPS

FORM - 27 MONTHLY BRANCH MEMBERSHIP REPORT

YEAR **2019** REPORT MONTH **BRANCH 103** REGION **2** AREA **18** BRANCH

LINE	DESCRIPTION	Previous Years			2019	2019	2019	2019	2019	2019	2018	2018	2018	2018	2018	2018	YEAR	MIN	
		2016	2017	2018	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEPT	OCT	NOV	DEC	AVERAGE	YEAR %	GOAL
1	ACTIVE MEMBERS LAST MONTH (=line 4 last month)	224	170	164	164	170	170	172	168	167	167	167	167	167	167				
2	NUMBERS OF MEMBERS IN / JOINED MONTH END	2	18	19	7	2	2	2	2	0	0	0	0	0	0	15			
3	NUMBER OF MEMBERS OUT (ATTRITION)	1	71	24	1	2	0	6	3	0	0	0	0	0	0	12			
4	NUMBER OF ACTIVE MEMBERS (Lines 1+2+3)	225	170	164	170	170	172	168	167	167	167	167	167	167	167	168.0			
5	TOTAL NUMBER OF ACTIVITIES - including couples	5	88	112	10	10	10	10	13	10	0	0	0	0	0	63			
6	NUMBER OF COUPLES ACTIVITIES (dine out)	2	11	12	1	0	1	1	1	1	0	0	0	0	0	5			
7	MEDIAN BRANCH AGE (Active Members)	74.4	73.2	75.2	75.06	74.98	75.18	77.22	74.94	75.38	75.40	75.20	75.35	75.19	75.25	75.18	75.36		
	TOTAL NUMBER OF ACTIVITIES - including couples					QTR	32		QTR	36		QTR	0		QTR	0	6		
	MEMBERS THAT PURCHASED LUNCH				112	119	111	109	90	110	112	104	107	109	85	125		MEMBERSH THIS YEAR	
														94					
					2019	2019	2019	2019	2019	2019	2018	2017	2018	2018	2018	2018			
		2016	2017	2018	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEPT	OCT	NOV	DEC	YEAR TOTAL	YEAR %	MIN GOAL
8	ACTIVE BRANCH MEMBERS IN ATTENDANCE			99.9	114	120	112	114	100	108	111	103	109	97	86	64	103.2		
9	PERCENT OF ACTIVE MEMBERS IN ATTENDANCE			63.53	69.5%	70.0%	65.1%	66.7%	59.9%	64.7%	70.7%	70.1%	69.4%	68.8%	53.8%	41.2%	64.15%		
10	GUESTS & NEW APPICANTS & SPEAKERS			19	6	3	0	1	1	1	1	6	1	1	1	1	23		

SUBMITTED BY:

Charles "Bob" Palmer

Membership Chairman

PHONE #

5/27/2019

209-836-4164

103

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