| FORM 28, SONS IN RETIRE | MENT MONTHLY CASH | REPORT | 103 |
|---|---|------------|------------|
| Branch 103 Area 180 Month January Year 2018 | Region 2 | • | |
| Month duridary | | Month | YTD |
| BEGINNING CASH BALANCE (Total Cash) | Line 1 | \$3,409.76 | \$3,409.76 |
| GENERAL ACCOUNTS | | | |
| Receipts | F | | |
| 101 Contributions | Į. | \$1,613.24 | \$1,613.24 |
| 102 Interest | | \$0.00 | \$0.00 |
| 103 Other | | \$91.00 | \$91.00 |
| Subtotal General Receipts | Line 2 | \$1,704.24 | \$1,704.24 |
| Disbursements | г | _ | |
| 201 Printing, Supplies etc | ļ | \$60.94 | \$60.94 |
| 202 Postage | Į. | \$0.00 | \$0.00 |
| 203 Officers' Expense | | \$0.00 | \$0.00 |
| 204 Guest Expense | | \$0.00 | \$0.00 |
| 205 State Board Pro Rata Assessment | | \$258.00 | \$258.00 |
| 206 Other | | \$0.00 | \$0.00 |
| 207 Other | | \$0.00 | \$0.00 |
| Subtotal General Disbursements | Line 3 | \$318.94 | \$318.94 |
| NET GENERAL gain/(loss) | Line 4 (2-3) | \$1,385.30 | \$1,385.30 |
| CUSTODIAL ACCOUNTS | | | |
| Receipts | _ | | |
| 301 Monthly Luncheon | | \$1,759.76 | \$1,759.76 |
| 302 Special Acitivities | | \$0.00 | \$0.00 |
| 303 Travel | | \$0.00 | \$0.00 |
| 304 Bowling | | \$0.00 | \$0.00 |
| 305 Golf | 1 | \$0.00 | \$0.00 |
| 306 Rooster Items | İ | \$0.00 | \$0.00 |
| 307 Other | | \$0.00 | \$0.00 |
| 308 Other | ľ | \$0.00 | \$0.00 |
| Subtotal Custodial Receipts | Line 5 | \$1,759.76 | \$1,759.76 |
| Disbursements | <u></u> | · | |
| 401 Monthly Luncheon | | \$1,759.76 | \$1,759.76 |
| 402 Special Acitivities | | \$0.00 | \$0.00 |
| 403 Travel | 1 | \$0.00 | \$0.00 |
| 404 Bowling | | \$0.00 | \$0.00 |
| 405 Golf | | \$0.00 | \$0.00 |
| 406 Rooster Purchase | ľ | \$0.00 | \$0.00 |
| 407 Other | ł | \$0.00 | \$0.00 |
| Subtotal Custodial Disbursements | Line 6 | \$1,759.76 | \$1,759.76 |
| NET CUSTODIAL gain/(loss) | Line 7 (5-6) | \$0.00 | \$0.00 |
| ENDING CASH BALANCE (Total Cash) | Line 8 (1+4+7) | \$4,795.06 | \$4,795.06 |
| · | T = = = = = = = = = = = = = = = = = = = | ψτ,1 00.00 | ψτ,1 00.00 |
| CASH ELEMENTSMEMBERSHIPChecking\$4,595.06Actives170 | - | | |
| Savings \$0.00 Include HLM's | 1 | | |
| Other \$200.00 | 1 | | |

| CASH ELEMENTS | | | |
|---------------|------------|--|--|
| Checking | \$4,595.06 | | |
| Savings | \$0.00 | | |
| Other | \$200.00 | | |
| Total | 4,795.06 | | |

2/10/2018

Timothy Anglim

Report Date

Treasurer

Dist: Asst State Treasurer, Regional Director, Area Governor, Big Sir, Branch Secretary FORM 28, Rev 01/13/17 effective 1/1/2017