

SIR ORGANIZATION 2017 (10/17/2017)

STATE PRESIDENT
REGION 6 DIRECTOR
AREA 2 GOVERNOR

JERRY STRAIN
ED BENSON
BILL HOLLY

SIR Inc. Website:
Area 16 Website:
Branch 171 Website:

<http://www.ririnc.org>
<http://area2.sirinc2.org/>
<http://branch171.sirinc2.org>

BRANCH 171

SIR Hotline – 377-5880

EXECUTIVE COMMITTEE OFFICERS

| | | |
|--------------|------------------|----------|
| BIG SIR | RALPH BLUMENTHAL | 254-6935 |
| LITTLE SIR | BARRY LESKIN | 254-5500 |
| SECRETARY | MIKE DONOVAN | 376-0387 |
| ASST. SEC. | AL DONNER | 376-1474 |
| TREASURER | BOB KROMPHOLZ | 528-9937 |
| ASST. TREAS. | HAL D'AMBROGIA | 284-1723 |

DIRECTORS

| | |
|-----------------|----------|
| STEW CHALEM | 377-0698 |
| TIM FREEMAN | 283-5945 |
| STAN HOLCENBERG | 283-5466 |
| TOM MARNANE | 376-6312 |
| JOHN SCHICK | 376-9412 |
| JIM SCALA | 283-2753 |
| MITCH TARKOFF | 254-7359 |

PAST BIG SIRs

| | |
|----------------------|--------------------|
| 1994 BILL TEUTSCHEL | 1995 DAN REGO |
| 1996 JOHN DAHL | 1997 RAY HORTON |
| 1998 ELLIS LANGLEY | 1999 CHARLIE DINES |
| 2000 JIM SWEENEY | 2001 CLAY SEALY |
| 2002 DENNIS BROSSART | 2003 BILL MUESER |
| 2004 GENE BELL | 2005 TOM KELLY |
| 2006 DAN FLOWER | 2007 BILL SUMNER |
| 2008 FRED GEORGE | 2009 JIM GIBNEY |
| 2010 DICK MACY | 2011 PHIL ARTH |
| 2012 KARL DROESE | 2013 JOHN HAFFNER |
| 2014 SAM ZORICH | 2015 TIM FREEMAN |
| 2016 TOM MARNANE | |

HONORARY LIFE MEMBERS

RAY HORTON CLAY SEALY TED WESTPHAL

COMMITTEE CHAIRMEN

| | | |
|-------------------------|-----------------|--------------|
| ATTENDANCE & BADGES | FRANCIS WONG | 376-0967 |
| | KEN NAKASHIMA | 376-0421 |
| AUDIO/VISUAL | TIM FREEMAN | 283-5945 |
| | STAN HOLCENBERG | 283-5466 |
| BAR MGMT | (OPEN) | |
| BRANCH AUDIT | BOB MEADOWCRAFT | 631-0194 |
| | KEN FISCHER | 518-3104 |
| CHAPLAIN | TOM MARNANE | 376-6312 |
| GREETER | TOM LENZ | 278-1717 |
| HISTORIAN | TOM MARNANE | 376-0716 |
| KNOW YOUR SIR | DAVE HUMM | 376-5895 |
| LADIES DAY | JOHN HAFFNER | 376-9064 |
| MEMBERSHIP & INDUCTIONS | STEW CHALEM | 377-0698 |
| | TOM LENZ | 278-1717 |
| | JOHN SCHICK | 376-9412 |
| NEWSLETTER | STAN HOLCENBERG | 283-5466 |
| NOMINATIONS | JOHN HAFFNER | 376-9064 |
| | SAM ZORICH | 377-7799 |
| | PHIL ARTH | 376-3784 |
| PHOTOGRAPHER | RUSS AUBRY | 510-644-2692 |
| PIANIST | FRANK GRANNIS | 284-2724 |
| PUBLICITY | TOM LENZ | 278-1717 |
| RECRUITING | AL DONNER | 376-1594 |
| | TIM FREEMAN | 283-5945 |
| | BARRY LESKIN | 254-5500 |
| | MITCH TARKOFF | 254-7359 |
| SUNSHINE | MONTE LOGAN | 376-0264 |
| WEBMASTER | TOM LEMMER | 683-1066 |

ACTIVITIES CHAIRMAN – Branch 171: SAM ZORICH 376-7799

ACTIVITY

BRANCH 171 COORDINATOR

BRANCH 174 COORDINATOR

AREA 2 CHAIRMAN

| | | | |
|------------------------|--|---|--------------------------------|
| APPLE USERS | DICK MACY 376-1180 | JOE TRACY 954-7801 | |
| ASTRONOMY | OPEN | GEORGE COBB 200-7749 | BILL HUNTER 254-6281 |
| BARBER SHOP HARMONY | BRAD DEWEY 376-3349 | RON LEIKER 376-2845 | |
| BOCCE BALL | LAURI LEHTIN 254-7723 | ED PROTIVA 254-1631 | |
| BOOK CLUB | BOB KROMPHOLZ / AL DESSAYER 528-9937 / 376-7430 | | |
| BOWLING | OPEN | | LLOYD WEST 228-9037 |
| BRIDGE | JOHN SCHICK (liaison) 376-9412 | JUAN KELLY/STU KNUDSEN 954-636-9684/376-4919 | ROD SPICER 935-5306 |
| COUPLES DINING OUT | SAM ZORICH 376-7799 | | |
| COMPUTERS & TECHNOLOGY | OPEN | DICK CURRY 376-5541 | DEREK SOUTHERN 253-1646 |
| DOMINOES | TOM WESTHOFF 276-2609 | | NEIL SCHMIDT |
| FISHING | KARL DROESE 376-0468 | | PAUL DUBOW |
| GOLF – 18 HOLES | GENE BELL 284-1786 | BILL WADSWORTH 963-0442 | RAY WEISZ 240-0425 |
| HIST. ADV. & VETS | JIM KLINE / KEN FISCHER 376-4173 / 518-3104 | | |
| INVESTMENT | OPEN | TOM HENRY 254-5724 | DAVID SUTTON 686-0158 |
| PINOCHLE | BILL KORN 376-1643 | | |
| POKER | OPEN | DICK MEDEL/BILL WIEGMAN 376-5568/376-6088 | |
| SENIOR STROLLERS | JIM COUNTRYMAN 631-1766 | | |
| STAMPS & COINS | LARRY BEANS 376-7306 / BRUCE BERMAN 284-1094 | | |
| TABLE POOL | OPEN | | BILL WEINBERG 682-0962 |
| TENNIS | JIM COUNTRYMAN 631-1766 | RALPH THORNICROFT 376-8140 | |
| TRAVEL | ERIC CHO 377-1801 | | BOB SPELLMAN 934-8428 |
| WALKERS & BIG HIKERS | AL DONNER 376-1594 | LYLE DECK 254-3829 | |
| WINE TASTING | GENE BELL 284-1786 | JON LEUTENEKER 376-7035 | |

BOLD – INDICATES ACTIVITY CHAIRMAN