| <b>STR</b> FORM 28, SONS IN RETIREMENT MONTHLY CASH REPORT  |                                   |                               |                                      | 143          |
|---|-----------------------------------|-------------------------------|--------------------------------------|--------------|
| Branch 143  | Area <u>18</u>                    | Region 2                      |                                      |              |
| Month September   | Year <u>2021</u>                  |                               | Month                                | YTD          |
| BEGINNING CASH BALANC   | E (Total Cash)                    | Line 1                        | \$4,536.54                           | \$2,567.     |
| SENERAL ACCOUNTS  |                                   |                               |                                      |              |
| Receipts  |                                   |                               |                                      |              |
| 101 Contributions   |                                   |                               | \$0.00                               | \$3,180.     |
| 102 Interest  |                                   |                               | \$0.00                               | \$0.         |
| 103 Other   |                                   |                               | \$0.00                               | \$0.         |
| Subtotal General Receipts Line 2  |                                   |                               | \$0.00                               | \$3,180.     |
| Disbursements   |                                   |                               |                                      |              |
| 201 Printing, Supplies  | s etc                             |                               | \$0.00                               | \$80.        |
| 202 Postage   |                                   |                               | \$0.00                               | \$110.       |
| 203 Officers' Expense   | e                                 |                               | \$0.00                               | \$0.         |
| 204 Guest Expense   |                                   |                               | \$0.00                               | \$0.         |
| 205 State Board Pro Rata Assessment   |                                   |                               | \$0.00                               | \$465.       |
| 206 Other   |                                   |                               | \$0.00                               | \$5.         |
| 207 Other   |                                   |                               | \$0.00                               | \$0.         |
| Subtotal General  |                                   | Line 3                        | \$0.00                               | \$660.       |
| NET GENERAL   | gain/(loss)                       | Line 4 (2-3)                  | \$0.00                               | \$2,519.     |
| Receipts<br>301 Monthly Lunchec<br>302 Special Activities   |                                   | F                             | \$0.00<br>\$0.00                     | \$0.<br>\$0. |
| 303 Travel  |                                   |                               | \$0.00                               | \$0.         |
| 304 Bowling   |                                   |                               | \$0.00                               | \$0.         |
| 305 Golf  |                                   |                               | \$0.00                               | \$0.         |
| 306 Rooster Items   |                                   |                               | \$0.00                               | \$0.         |
| 307 Other   |                                   |                               | \$0.00                               | \$60.        |
| 308 Other   |                                   |                               | \$0.00                               | \$0.         |
| Subtotal Custodial Receipts Line 5  |                                   |                               | \$0.00                               | \$60.        |
| Disbursements   |                                   |                               |                                      |              |
| 401 Monthly Lunched   | n                                 |                               | \$0.00                               | \$310.       |
| 402 Special Activities  | ;                                 |                               | \$0.00                               | \$25.        |
| 403 Travel  |                                   |                               | \$0.00                               | \$0.         |
| 404 Bowling   |                                   |                               | \$0.00                               | \$0.         |
| 405 Golf  |                                   |                               | \$0.00                               | \$0.         |
| 406 Rooster Purchas   | e                                 |                               | \$0.00                               | \$0.         |
| 407 Other   |                                   |                               | \$0.00                               | \$275.       |
| Subtotal Custodial Disbursements Line 6   |                                   |                               | \$0.00                               | \$610.       |
| NET CUSTODIAL gain/(loss) Line 7 (5-6)  |                                   |                               | \$0.00                               | -\$550.      |
| NDING CASH BALANCE (1   | Fotal Cash)                       | Line 8 (1+4+7)                | \$4,536.54                           | \$4,536.     |
| 406 Rooster Purchas<br>407 Other<br>Subtotal Custodia<br>NET CUSTODIA<br>NDING CASH BALANCE (1<br>CASH ELEMENTS | al Disbursements<br>L gain/(loss) | Line 7 (5-6)                  | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |              |
|   | 10/5                              | 2021                          | I pomard.                            | 7 unito      |
|   |                                   |                               | Leonard Zumstein                     |              |
|   | •                                 | t Date                        | Treas                                | urer         |
| ist: SIRForm28@YAHOO.COM, A   | rea Governor, Regional Direg      | ctor Big Sir Branch Secretary |                                      |              |